

## ANALYSIS

This ordinance amends Chapter 3.35 of Title 3 – Advisory Commissions and Committees of the Los Angeles County Code by extending the sunset review date for the Commission on Insurance to March 31, 2017.

JOHN F. KRATTLI  
County Counsel

By



NANCY TAKADE  
Principal Deputy County Counsel  
Contracts Division

NMT:ng

05/7/13 Requested  
05/9/13 Revised

**ORDINANCE NO. \_\_\_\_\_**

An ordinance amending Chapter 3.35 of Title 3 – Advisory Commissions and Committees of the Los Angeles County Code to extend the sunset review date for the Commission on Insurance to March 31, 2017.

The Board of Supervisors of the County of Los Angeles ordains as follows:

**SECTION 1.** Section 3.35.100 is hereby amended to read as follows:

**3.35.100 Sunset review date.**

The sunset review date for the Commission on insurance shall be  
March 31, ~~2014~~2017.

[335100NTCC]